

The Institutes of Gautama, ed. by A.F. Stengler

SANSKRIT TEXT SOCIETY

श्रीगौतमधर्मशास्त्रम्

THE

INSTITUTES OF GAUTAMA

EDITED

• WITH AN INDEX OF WORDS

BY

ADOLF FRIEDRICH STENZLER

PH. D., PROF. OF ORIENTAL LANGUAGES IN THE UNIVERSITY OF BRESLAU



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PREFACE.

THE edition of GAUTAMA's Institutes now published I have been enabled to prepare by the kindness of Professors COWELL and MAX MÜLLER and of Dr. REINHOLD ROST. To Professor COWELL I owe a copy of the Calcutta edition of the work; Prof. MAX MÜLLER gave me a copy of HARADATTA's commentary traced on transparent paper from the Devanâgarî copy in the Library of the India Office, and Dr. ROST allowed me the use of a Devanâgarî copy of the text, and of an excellent Telugu copy of HARADATTA's commentary, both belonging to the Library of the India Office. Several years before, I had copied a modern manuscript of the text belonging to the Royal Library of Berlin. After an examination of these materials I perceived that the surest way of criticism would be to give the text handed down by HARADATTA. This determination led to the exclusion of one chapter which the Calcutta edition and the manuscripts of the text insert after the 19th chapter of HARADATTA's text. It contains the doctrine of the *Karmavipâka* or the ripening of actions, and mentions the different bodies in which men will be born again as a punishment for their sins. It is to be remarked that VIJNÂNEÇVARA in his *Mitâksharâ* on YÂJNAVALKYA's Institutes (YÂJN. 3, 216, *Mitâksh.* III fol. 42a of the Calcutta edition of Samvat 1868) inserts a passage on the same subject ascribed to GAUTAMA, which, however, differs considerably from the said chapter of the manuscripts of GAUTAMA's text. HARADATTA omits this chapter, nor has COLEBROOKE considered it as belonging to the text of GAUTAMA, as he counts only twenty eight chapters instead of the twenty nine contained in the manuscript texts.

A difficulty arose from the comparison of the two manuscripts of HARADATTA's commentary above mentioned. They differ from each other in such a degree as to make them appear to present two different redactions of the same work. Nor do these two redactions seem to

have been the only ones HARADATTA'S commentary has undergone, since a quotation from it in the *Praudhamanoramā* (AUFRECHT'S Catal. Msc. Sanscr. Bodl. p. 163a, note) does not occur in either of the two copies above mentioned. As, however, this question cannot be settled without the help of more manuscripts, I must leave it for future investigation. Under the present circumstances I felt no hesitation in choosing for my guide the Telugu copy, which by far surpasses the Devanāgarī one in correctness, and seldom if ever leaves a doubt as to the words of the text which the writer had in hand.

I must, however, mention here one instance in which I have, perhaps, put too much confidence in this guide. It is the passage GAUT. 1, 44, in which I have on the authority of the Telugu manuscript introduced into the text the strange word *srehu*, instead of which the manuscripts of the text read *retas*. The reading of the Telugu manuscript cannot be doubtful, since the form *srehu* is first used in the compound word of the text, followed afterwards by the explanation: *srehuḥ retas* and at last by the genetive plur. *srehūṇām*. Dr. ROST has kindly informed me that a Grantha manuscript in the India Office Library (Msc. Burnell 57) reads *sreha*, which is as little known by the original dictionaries hitherto brought to light.

From Mr. BURNELL'S excellent edition of the *Sānavidhāna Brāhmaṇa* (1, 2, 5) I learn that in GAUT. 26, 12 there should be written *namo 'hamāya* instead of *namo hamāya*, and accordingly the word *hama* in the Index will have to be replaced by *ahama*.

The publication of this edition has on the kind intercession of Prof. EGGELING been undertaken by the Sanskrit Text Society. In the correction of the press I have again to acknowledge the assistance of Dr. PISCHEL, now Professor in the University of Kiel. I beg to express my sincere thanks to all friends who contributed to the completion of the book.

In order to facilitate the understanding of the Law Book I am preparing a German translation which will be published separately.

BRESLAU, February 1876.

A. F. STENZLER.

॥ अथ गौतमीयं धर्मशास्त्रम् ॥

वेदो धर्ममूलम् । १ । तद्विदां च स्मृतिशीले । २ ।
दृष्टो धर्मव्यतिक्रमः साहसं च महतां न तु दृष्टार्थे अव-
रतौर्बल्यात् । ३ । तुल्यबलविरोधे विकल्पः । ४ । उप-
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। ६ । गर्भादिः सङ्ख्या वर्षाणाम् । ७ । तद्वितीयं जन्म
। ८ । तद्व्यस्मात्स आचार्यः । ९ । वेदानुवचनाच्च । १० । एका-
दशद्वादशयोः क्षत्रियवैश्ययोः । ११ । आ षोडशाद्ब्राह्मणस्या-
पतिता सावित्री । १२ । द्वाविंशते राजन्यस्य । १३ । द्यधिका-
या वैश्यस्य । १४ । मीञ्जीज्यामीर्वीसौच्यो मेखलाः क्रमेण । १५ ।
कृष्णरुबस्ताजिनानि । १६ । वासांसि शाणक्षौमचीरकुतपाः
सर्वेषाम् । १७ । कार्पासं चाविकृतम् । १८ । काषायमप्येके
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यज्ञियो वा सर्वेषाम् । २४ । अपीडिता यूपवक्राः सशल्काः

। २५ । मूर्धललाटनासायप्रमाणाः । २६ । मुण्डजटिलशिखा-
 जटाश्च । २७ । द्रव्यहस्त उच्छिष्टो ऽनिधायाचामेत । २८ ।
 द्रव्यशुद्धिः परिमार्जनप्रदाहतक्षणनिर्णेजनानि तैजसमार्त्तिक-
 दारवतान्तवानाम् । २९ । तैजसवदुपलमणिशङ्खशुक्तीनाम्
 । ३० । दारुवदस्थिभूम्योः । ३१ । आवपनं च भूमेः । ३२ ।
 चेलवद्रज्जुविदलचर्मणाम् । ३३ । उत्सर्गो वात्यन्तोपहता-
 नाम् । ३४ । प्राङ्मुख उदङ्मुखो वा शौचमारभेत । ३५ । शु-
 चौ देश आसीनो दक्षिणं बाहुं जान्वन्तरा कृत्वा यज्ञोपवीत्या
 मणिवन्धनात्पाणी प्रक्षाल्य वाग्यतो हृदयस्पृशस्त्रिंशत्तुर्वाप
 आचामेष्टिः परिमृज्यात्पादौ चाभ्युक्षेत्त्वानि चोपस्पृशेच्छीर्ष-
 ण्यानि मूर्धनि च दद्यात् । ३६ । सुप्त्वा भुक्त्वा क्षुत्वा च पुनः
 । ३७ । दन्तस्त्रिष्टेषु दन्तवदन्यत्र जिह्वाभिमर्शनात् । ३८ ।
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 चिः । ४० । न मुख्या विप्रुष उच्छिष्टं कुर्वन्ति न चेदङ्गे निप-
 तन्ति । ४१ । लेपगन्धापकर्षणे शौचममेध्यस्य । ४२ । तदग्निः
 पूर्वं मृदा च । ४३ । मूत्रपुरीषस्नेहुविस्त्रंसनाभ्यवहारसंयोगेषु
 च । ४४ । यत्र चास्त्रायो विदध्यात् । ४५ । पाणिना सव्यमुप-
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 नाः । ४७ । प्राणोपस्पर्शनं दर्भैः । ४८ । प्राणायामास्त्रयः पञ्च-
 दशमाचाः । ४९ । प्राक्कुलेष्वासनं च । ५० । ओम्पूर्वा व्याहतयः
 पञ्च सत्यान्ताः । ५१ । गुरोः पादोपसङ्ग्रहणं प्रातः । ५२ । ब्र-
 ह्मानुवचने चाद्यन्तयोः । ५३ । अनुज्ञात उपविशेत्प्राङ्मुखो द-
 क्षिणतः शिष्य उदङ्मुखो वा । ५४ । सावित्री चानुवचनम्

। ५५ । आदितो ब्रह्मण आदाने । ५६ । ओङ्कारो ऽन्यत्रापि । ५७ । अन्तरागमने पुनरुपसदनम् । ५८ । श्वनकुलसर्पमण्डू-
कमार्जाराणां ग्रहमुपवासो विप्रवासश्च । ५९ । प्राणायामा
घृतप्राशनं चेतरेषाम् । ६० । श्मशानाभ्यध्ययने चैवं श्मशाना-
भ्यध्ययने चैवम् । ६१ ।

॥ इति गौतमीये धर्मशास्त्रे प्रथमो ऽध्यायः ॥ १ ॥

प्रागुपनयनात्कामचारवादभक्षो ऽहुताब्रह्मचारी यथो-
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ऽन्यत्रापमार्जनप्रधावनावोक्षणेभ्यः । २ । न तदुपस्पर्शनादा-
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न ब्रह्माभिव्याहारयेदन्यत्र स्वधानिनयनात् । ५ । उपनयना-
दिर्नियमः । ६ । उक्तं ब्रह्मचर्यम् । ७ । अमीन्धनभैक्षचरणे
सत्यवचनमपामुपस्पर्शनम् । ८ । एके गोदानादि । ९ । बहिः-
सन्ध्यत्वं च । १० । तिष्ठेत्पूर्वमासीतोत्तरां सज्योतिषा ज्योति-
षो दर्शनाद्वाग्यतः । ११ । नादित्यमीक्षेत । १२ । वर्जयेन्मधु-
मांसगन्धमाल्यदिवास्वप्नाञ्जनाभ्यञ्जनयानोपानच्छत्रकामक्रो-
धलोभमोहवादवादनस्नानदन्तधावनहर्षनृत्तगीतपरिवादभया-
नि । १३ । गुरुदर्शने कण्ठप्रावृतावसक्थिकापाश्रयणपादप्र-
सारणानि । १४ । निष्ठीवितहसितविजृम्भितावस्फोटनानि । १५ ।
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त्तादानं हिंसाम् । १७ । आचार्यतत्पुत्रस्त्रीदीक्षितनामानि । १८ ।
श्रुक्ता वाचः । १९ । मद्यं नित्यं ब्राह्मणः । २० । अधःशय्या-
सनी पूर्वोत्थायो जघन्यसंवेशी । २१ । वाग्बाहूदरसंयतः । २२ ।

नामगोत्रे गुरोः समानतो निर्दिशेत् । २३ । अर्चिते श्रेयसि
 चैवम् । २४ । शय्यासनस्थानानि विहाय प्रतिश्रवणम् । २५ ।
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 प्याख्याय । २८ । आहूताध्यायी । २९ । युक्तः प्रियहितयोः । ३० ।
 तद्भार्यापुत्रेषु चैवम् । ३१ । नोच्छिष्टाशनस्त्रापनप्रसाधनपाद-
 प्रक्षालनोन्मर्दनोपसङ्गहणानि । ३२ । विप्रोषोपसङ्गहणं गु-
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 गुरुस्वेष्वलाभे ऽन्यत्र । ३७ । तेषां पूर्वं पूर्वं परिहरेत् । ३८ । नि-
 वेद्य गुरवे ऽनुज्ञातो भुञ्जीत । ३९ । असन्निधौ तद्भार्यापुत्रस-
 ब्रह्मचारिसङ्घः । ४० । वाग्यतस्तृप्यन्नलोलुप्यमानः सन्निधा-
 योदकम् । ४१ । शिष्यशिष्टिरवधेन । ४२ । अशक्तौ रज्जुवेणु-
 व दलाभ्यां तनुभ्याम् । ४३ । अन्येन घ्ननाज्ञा शास्यः । ४४ ।
 द्वादश वर्षाण्येकवेदे ब्रह्मचर्यं चरेत् । ४५ । प्रतिद्वादश वा
 सर्वेषु । ४६ । ग्रहणान्तं वा । ४७ । विद्वान्ते गुरुरर्थेन नि-
 मन्त्रः । ४८ । कृत्वानुज्ञातस्य वा स्नानम् । ४९ । आचार्यः
 श्रेष्ठो गुरुणाम् । ५० । मातेत्येके मातेत्येके । ५१ ।

॥ इति गौतमीये धर्मशास्त्रे द्वितीयो ऽध्यायः ॥ २ ॥

तस्याश्रमविकल्पमेके ब्रुवते । १ । ब्रह्मचारी गृहस्थो भिक्षुर्वै-
 खानसः । २ । तेषां गृहस्थो योनिरप्रजनत्वादितरेषाम् । ३ । त-
 त्तोक्तं ब्रह्मचारिणः । ४ । आचार्याधीनत्वमान्तम् । ५ । गुरोः

कर्मशेषेण जपेत् । ६ । गुर्वभावे तदपत्ये वृत्तिः । ७ । तदभावे वृद्धे
सब्रह्मचारिण्यमौ वा । ८ । एवंवृत्तो ब्रह्मलोकमवाप्नोति जि-
तेन्द्रियः । ९ । इतरेषां चैतदविरोधि । १० । अनिचयो भिक्षुः
। ११ । ऊर्ध्वरेताः । १२ । ध्रुवशीलो वर्षासु । १३ । भिक्षार्थी
याममियात् । १४ । जघन्यमनिवृत्तं चरेत् । १५ । निवृत्ताशीः
। १६ । वाक्चक्षुःकर्मसंयतः । १७ । कौपीनाच्छादनार्थं वासो
बिभृयात् । १८ । प्रहीणमेके निर्णिज्य । १९ । नाविप्रयुक्त-
मोषधिवनस्पतीनामङ्गमुपाददीत । २० । न द्वितीयामपर्तु
रात्रिं यामे वसेत् । २१ । मुराडः शिखी वा । २२ । वर्जयेद्बीज-
वधम् । २३ । समो भूतेषु हिंसानुग्रहयोः । २४ । अनारम्भी
। २५ । वैखानसो वने मूलफलाशी तपःशीलः । २६ । आम-
णकेनाग्निमाधाय । २७ । अयाम्यभोजी । २८ । देवपितृमनु-
ष्यभूतर्षिपूजकः । २९ । सर्वातिथिः प्रतिषिद्धवर्जम् । ३० ।
बैष्कमप्युपयुञ्जीत । ३१ । न फालकृष्टमधितिष्ठेत् । ३२ । यामं
च न प्रविशेत् । ३३ । जटिलश्चीराजिनवासाः । ३४ । नाति-
सांवत्सरं भुञ्जीत । ३५ । ऐकाश्रम्यं त्वाचार्याः प्रत्यक्षविधाना-
न्गार्हस्थ्यस्य गार्हस्थ्यस्य । ३६ ।

॥ इति गौतमीये धर्मशास्त्रे तृतीयोऽध्यायः ॥ ३ ॥

गृहस्थः सदृशीं भार्यां विन्देतानन्यपूर्वां यवीयसीम् । १ ।
असमानप्रवरैर्विवाहः । २ । ऊर्ध्वं सप्तमात्पितृबन्धुभ्यः । ३ ।
बीजिनश्च । ४ । मातृबन्धुभ्यः पञ्चमात् । ५ । ब्राह्मो विद्या-
चारिबन्धुशीलसम्पन्नाय दद्यादाच्छाद्यालङ्कृताम् । ६ । संयो-
गमन्त्रः प्राजापत्ये सह धर्मश्चर्यतामिति । ७ । आर्षे गोमिथुनं

कन्यावते दद्यात् । ८ । अन्तर्वेद्यत्विजे दानं दैवो ऽलङ्कृत्य । ९ ।
 इच्छन्त्या स्वयं संयोगो गान्धर्वः । १० । वित्तेनानतिः स्त्रीम-
 तामासुरः । ११ । प्रसह्यादानाद्राक्षसः । १२ । असंविज्ञातोप-
 सङ्गमनात्यैशचः । १३ । चत्वारो धर्म्याः प्रथमाः । १४ । षडि-
 त्येके । १५ । अनुलोमा अनन्तरैकान्तरश्चान्तरासु जाताः स-
 वर्णाश्चष्टोयनिषाददौष्यन्तपारशवाः । १६ । प्रतिलोमाः सूत-
 मागधायोगवक्षत्तृवैदेहकचण्डालाः । १७ । ब्राह्मण्यजीजनत्यु-
 चान्वर्तेभ्य आनुपूर्व्याद्ब्राह्मणसूतमागधचण्डालान् । १८ । तेभ्य
 एव क्षत्रिया मूर्धावसिक्तक्षत्रियधीवरपुल्कसान् । १९ । तेभ्य
 एव वैश्या भृज्यकण्ठमाहिष्यवैश्यवैदेहान् । २० । पारशवयव-
 नकरणशूद्राञ्छूद्रेत्येके । २१ । वर्णान्तरगमनमुत्कर्षापकर्षाभ्यां
 सप्तमेन । २२ । पञ्चमेनाचार्याः । २३ । सृष्ट्यन्तरजानां च
 । २४ । प्रतिलोमास्तु धर्महीनाः । २५ । शूद्रायां च । २६ ।
 असमानायां च शूद्रात्पतितवृत्तिः । २७ । अन्यः पापिष्ठः । २८ ।
 पुनन्ति साधवः पुत्राः । २९ । त्रिपुरुषमार्षात् । ३० । दश
 दैवात् । ३१ । दशैव प्राजापत्यात् । ३२ । दश पूर्वान्दशापरा-
 नात्मानं च ब्राह्मीपुत्रो ब्राह्मीपुत्रः । ३३ ।

॥ इति गौतमीये धर्मशास्त्रे चतुर्थो ऽध्यायः ॥ ४ ॥

ऋतावुपेयात् । १ । सर्वत्र वा प्रतिषिद्धवर्जम् । २ ।
 देवपितृमनुष्यभूतर्षिपूजकः । ३ । नित्यस्वाध्यायः । ४ । पितृ-
 भ्यश्चोदकदानम् । ५ । यथोत्साहमन्यत् । ६ । भार्यादिरभिदा-
 यादिर्वा । ७ । तस्मिन्गृह्याणि । ८ । देवपितृमनुष्ययज्ञाः स्वा-
 ध्यायश्च बलिकर्म । ९ । अमावग्निर्धन्वन्तरिर्विश्वे देवाः प्रजा-

पतिः स्विष्टकृदिति होमाः । १० । दिग्देवताभ्यश्च यथा-
 स्वम् । ११ । द्वाषु मरुद्भ्यः । १२ । गृहदेवताभ्यः प्रविश्य । १३ ।
 ब्रह्मणे मध्ये । १४ । अद्भ्य उदकुम्भे । १५ । आकाशायेत्यन्तरिक्षे
 । १६ । नक्तञ्चरेभ्यश्च सायम् । १७ । स्वस्तिवाच्य भिक्षादानम-
 प्पूर्वम् । १८ । ददातिषु चैवं धर्म्येषु । १९ । समद्विगुणसाह-
 स्रानन्तानि फलान्यब्राह्मणब्राह्मणश्चोचियवेदपारगेभ्यः । २० ।
 गुर्वर्थनिवेशौषधार्थवृत्तिक्षीणयक्ष्यमाणाध्ययनाध्वसंयोगवैश्व-
 जितेषु द्रव्यसंविभागो बहिर्वेदि । २१ । भिक्षमाणेषु कृतान्न-
 मितरेषु । २२ । प्रतिश्रुत्याप्यधर्मसंयुक्ते न दद्यात् । २३ । क्रुद्ध-
 हृष्टभीतार्तलुब्धबालस्थविरमूढमत्तोन्मत्तवाक्यान्यनृतान्यपात-
 कानि । २४ । भोजयेत्पूर्वमतिथिकुमारव्याधितगर्भिणीसुवा-
 सिनीस्थविराज्जघन्यांश्च । २५ । आचार्यपितृसखीनां तु निवेद्य
 पचनक्रिया । २६ । ऋत्विगाचार्यश्चश्रुरपितृव्यमातुलानामुप-
 स्थाने मधुपर्कः । २७ । संवत्सरे पुनः । २८ । यज्ञविवाहयो-
 रर्वाक् । २९ । राज्ञश्च ओचियस्य । ३० । अश्रोचियस्यासनो-
 दके । ३१ । ओचियस्य तु पाद्यमर्घ्यमन्नविशेषांश्च प्रकारयेत्
 । ३२ । नित्यं वा संस्कारविशिष्टम् । ३३ । मध्यतो ऽन्नदानम-
 वैद्ये साधुवृत्ते । ३४ । विपरीते तु तृणोदकभूमि । ३५ । स्वाग-
 तमन्ततः । ३६ । पूजानत्याशश्च । ३७ । शय्यासनावसथानुव्र-
 ज्योपासनानि सट्क्छ्रेयसोः समानि । ३८ । अल्पशो ऽपि हीने
 । ३९ । असमानग्रामो ऽतिथिरैकरात्रिको ऽधिवृक्षसूर्योप-
 स्थायी । ४० । कुशलानामयारोग्याणामनुप्रश्नः । ४१ । अन्यं
 शूद्रस्य । ४२ । ब्राह्मणस्यानतिथिरब्राह्मणो ऽयज्ञे संवृत्तश्चेत्

। ४३ । भोजनं तु क्षत्तियस्योर्ध्वं ब्राह्मणेभ्यः । ४४ । अन्यान्भू-
त्यैः सहानृशंसार्थमानृशंसार्थम् । ४५ ।

॥ इति गौतमीये धर्मशास्त्रे पञ्चमोऽध्यायः ॥ ५ ॥

पादोपसङ्ग्रहणं समवायेऽन्वहम् । १ । अभिगम्य तु
विप्रोथ । २ । मातृपितृतृहन्धूनां पूर्वजानां विद्यागुरूणां तद्गुरू-
णां च । ३ । सन्निपाते परस्य । ४ । स्वनाम प्रोच्याहमयमित्यभि-
वादोऽज्ञसमवाये । ५ । स्त्रीपुंयोगेऽभिवादतोऽनियममेके । ६ ।
नाविप्रोथ स्त्रीणाममातृपितृव्यभार्याभगिनीनाम् । ७ । नोपस-
ङ्ग्रहणं भ्रातृभार्याणां श्वश्राश्च । ८ । ऋत्विक्छत्रुरपितृव्यमातुला-
नां तु यवीयसां प्रत्युत्थानं नाभिवाद्याः । ९ । तथान्यः पूर्वः पौरो
ऽशीतिकावरः शूद्रोऽप्यपत्यसमेन । १० । अवरोऽप्यार्यः शूद्रेण
। ११ । नाम चास्य वर्जयेत् । १२ । राज्ञश्चाजपः प्रेथः । १३ ।
भो भवन्निति वयस्यः समानेऽहनि जातः । १४ । दशवर्षवृद्धः
पौरः । १५ । पञ्चभिः कलाभरः । १६ । ओचियश्चारणस्त्रिभिः
। १७ । राजन्यवैश्यकर्मा विद्याहीनः । १८ । दीक्षितश्च प्राक्क-
यात् । १९ । वित्तबन्धुकर्मजातिविद्यावयांसि मान्यानि पर-
बलीयांसि । २० । श्रुतं तु सर्वेभ्यो गरीयः । २१ । तन्मूलत्वा-
द्धर्मस्य । २२ । श्रुतेश्च । २३ । चक्रिदशमीस्थानुयाहवधून्ना-
तकराजभ्यः पथो दानम् । २४ । राज्ञा तु ओचियाय ओचि-
याय । २५ ।

॥ इति गौतमीये धर्मशास्त्रे षष्ठोऽध्यायः । ६ ॥

आपत्कल्पो ब्राह्मणस्याब्राह्मणाद्विद्योपयोगः । १ । अ-
नुगमनं शुश्रूषा । २ । समाप्ते ब्राह्मणो गुरुः । ३ । याजनाध्या-

पनप्रतियहाः सर्वेषाम् । ४ । पूर्वः पूर्वो गुरुः । ५ । तदलाभे
क्षत्रियवृत्तिः । ६ । तदलाभे वैश्यवृत्तिः । ७ । तस्यापण्यम्
। ८ । गन्धरसकृतान्नतिलशाणक्षौमाजिनानि । ९ । रक्तनिक्ते
वाससी । १० । क्षीरं सविकारम् । ११ । मूलफलपुष्पीषधम-
धुमांसतृणोदकापथ्यानि । १२ । पशवश्च हिंसासंयोगे । १३ ।
पुरुषवशाकुमारीवेहतश्च नित्यम् । १४ । भूमिप्रीहियवाजा-
व्यश्चक्षुषभधेन्वनडुहश्चैके । १५ । निमयस्तु । १६ । रसानां रसैः
। १७ । पशूनां च । १८ । न लवणकृतान्नयोः । १९ । तिलानां
च । २० । समेनामेन तु पक्कस्य सम्प्रत्यर्थे । २१ । सर्वथा तु वृ-
त्तिरशक्तावशीद्रेण । २२ । तदप्येके प्राणसंशये । २३ । तद्वर्ण-
सङ्कराभक्ष्यनियमस्तु । २४ । प्राणसंशये ब्राह्मणो ऽपि शस्त्रमा-
ददीत । २५ । राजन्यो वैश्यकर्म वैश्यकर्म । २६ ।

॥ इति गौतमीये धर्मशास्त्रे सप्तमो ऽध्यायः ॥ ७ ॥

द्वौ लोके धृतव्रतौ राजा ब्राह्मणश्च बहुश्रुतः । १ । तयो-
श्चतुर्विधस्य मनुष्यजातस्यान्तःसंज्ञानां चलनपतनसर्पाणामा-
यत्नं जीवनम् । २ । प्रसूतिरक्षणमसङ्करो धर्मः । ३ । स एष बहुश्रु-
तो भवति । ४ । लोकवेदवेदाङ्गवित् । ५ । वाकोवाक्येतिहासपुरा-
णकुशलः । ६ । तदपेक्षस्तवृत्तिः । ७ । चत्वारिंशता संस्कारैः संस्कृतः
। ८ । त्रिषु कर्मस्वभिरतः । ९ । षट्सु वा । १० । सामयाचारिकेष्व-
भिविनीतः । ११ । षड्भिः परिहार्यो राज्ञा । १२ । अथर्वश्चाबन्ध्य-
श्चादराज्यश्चाबहिष्कार्यश्चापरिवाद्यश्चापरिहार्यश्चेति । १३ । गर्भा-
धानपुंसवनसीमन्तोन्नयनजातकर्मनामकरणान्नप्राशनचौलोप-
नयनम् । १४ । चत्वारि वेदव्रतानि । १५ । ज्ञानं सहधर्मचारि

णीसंयोगः पञ्चानां यज्ञानामनुष्ठानं देवपितृमनुष्यभूतब्रह्मणाम् । १६ । एतेषां च । १७ । अष्टका पार्वणः आर्द्धं आवणाय-
 हायणी चैत्राश्वयुजीति सप्त पाकयज्ञसंस्थाः । १८ । अग्न्या-
 धेयमग्निहोत्रं दर्शपौर्णमासावाययणं चातुर्मास्यानि निरूढप-
 ष्णुबन्धः सौचामणीति सप्त हविर्यज्ञसंस्थाः । १९ । अग्निष्टोमो
 ऽत्यग्निष्टोम उक्थ्यः षोडशी वाजपेयो ऽतिरात्रो ऽभोर्याम
 इति सप्त सोमसंस्थाः । २० । इत्येते चत्वारिंशत्संस्काराः । २१ ।
 अथाष्टावात्मगुणाः । २२ । दया सर्वभूतेषु क्षान्तिरनसूया
 शौचमनायासो मङ्गलमकार्पण्यमस्पृहेति । २३ । यस्यैते च-
 त्वारिंशत्संस्कारा न चाष्टावात्मगुणा न स ब्रह्मणः सायुज्यं सा-
 लोक्चं च गच्छति । २४ । यस्य तु खलु चत्वारिंशत्संस्काराणा-
 मेकदेशो ऽप्यष्टावात्मगुणा अथ स ब्रह्मणः सायुज्यं सालोक्चं
 च गच्छति गच्छति । २५ ।

॥ इति गौतमीये धर्मशास्त्रे ऽष्टमो ऽध्यायः ॥ ८ ॥

स विधिपूर्वं स्नात्वा भार्यामधिगम्य यथोक्तान्गृहस्थधर्मा-
 न्प्रयुञ्जान इमानि व्रतान्यनुकर्षेत् । १ । नित्यं शुचिः सुगन्धः
 स्नानशीलः । २ । सति विभवे न जीर्णमलवद्वासाः स्यात् । ३ ।
 न रक्तमुल्बणमन्यधृतं वासो बिभृयात् । ४ । न स्रगुपानहौ
 । ५ । निर्णिक्तमशक्तौ । ६ । न रूढश्मश्रुरकस्मात् । ७ । नाग्नि-
 मपश्च युगपद्धारयेत् । ८ । नाञ्जलिना पिबेत् । ९ । न तिष्ठ-
 न्नुद्धृतोदकेनाचामेत् । १० । न शूद्राशुच्येकपाण्यावर्जितेन
 । ११ । न वाय्वमिविप्रादित्यापो देवता गाश्च प्रति पश्य-
 न्वा मूत्रपुरीषामेध्यानि श्रुदस्येत् । १२ । नैता देवताः प्रति

पादौ प्रसारयेत् । १३ । न पर्णलोष्टाश्मभिर्मूत्रपुरीषापकर्षणं
 कुर्यात् । १४ । न भस्मकेशतुषकपालामेध्यान्यधितिष्ठेत् । १५ ।
 न स्लेच्छाशुच्यधार्मिकैः सह सम्भाषेत । १६ । सम्भाष्य पुण्य-
 कृतो मनसा ध्यायेत् । १७ । ब्राह्मणेन वा सह सम्भाषेत । १८ ।
 अधेनुं धेनुभष्येति ब्रूयात् । १९ । अभद्रं भद्रमिति । २० । क-
 पालं भगालमिति । २१ । मणिधनुरितिन्द्रधनुः । २२ । गां
 धयन्तीं परस्मै नाचक्षीत् । २३ । न चैनां वारयेत् । २४ । न
 मिथुनीभूत्वा शौचं प्रति विलम्बेत् । २५ । न च तस्मिञ्छयने
 स्वाध्यायमधीयीत् । २६ । न चापराचमधीत्य पुनः प्रतिसं-
 विशेत् । २७ । नाकल्यां नारीमभिरमयेत् । २८ । न रजस्व-
 लाम् । २९ । न चैनां स्त्रियेत् । ३० । न कन्याम् । ३१ । अग्नि-
 मुखोपधमनविगृह्यवादबहिर्गन्धमास्यधारणपापीयसावलेख-
 नभार्यासहभोजनाञ्जन्यवेक्षणकुञ्चारप्रवेशनपादपादधावनास-
 न्दीस्थभोजननदीबाहुतरणवृक्षविषमारोहणावरोहणप्राणव्या-
 यच्छनानि च वर्जयेत् । ३२ । न सन्दिग्धां नावमधिरोहेत्
 । ३३ । सर्वत एवात्मानं गोपायेत् । ३४ । न प्रावृत्य शिरो
 ऽहनि पर्यटेत् । ३५ । प्रावृत्य तु रात्रौ । ३६ । मूत्रोच्चारे च
 । ३७ । न भूमावनन्तर्धाय । ३८ । नाराञ्चावसथात् । ३९ । न
 भस्मकरीषकृष्टच्छायापथिकाम्येषु । ४० । उभे मूत्रपुरीषे दिवा
 कुर्यादुदङ्मुखः । ४१ । सन्ध्ययोश्च । ४२ । रात्रौ तु दक्षिणामुखः
 । ४३ । पालाशमासनं पादुके दन्तधावनमिति च वर्जयेत्
 । ४४ । सोपानत्कश्चाशनासनाभिवादननमस्कारान्वर्जयेत् । ४५ ।
 न पूर्वाह्णमध्यन्दिनापराह्णानफलान्कुर्याद्यथाशक्ति धर्मार्थका-

मेभ्यः । ४६ । तेषु तु धर्मोत्तरः स्यात् । ४७ । न नम्रां परयो-
 धितमीक्षेत । ४८ । न पदासनमाकर्षेत् । ४९ । न शिष्टोदर-
 पाणिपादवाक्चक्षुष्पापलानि कुर्यात् । ५० । छेदनभेदनवि-
 लेखनविमर्दनावस्फोटनानि नाकस्मात्कुर्यात् । ५१ । नोपरि
 वास्ततर्नीं गच्छेत् । ५२ । न कुलङ्कुलः स्यात् । ५३ । न यज्ञ-
 मवृतो गच्छेत् । ५४ । दर्शनाय तु कामम् । ५५ । न भक्ष्या-
 नुत्सङ्गे भक्षयेत् । ५६ । न रात्रौ प्रेष्यादृतम् । ५७ । उद्धृतस्नेह-
 विलयनपिण्याकमथितप्रभृतीनि चाक्षवीर्याणि नास्मीयात् ।
 ५८ । सायम्प्रातस्त्वन्नमभिपूजितमनिन्दन्भुञ्जीत । ५९ । न
 कदाचिद्रात्रौ नमः स्वपेत् । ६० । स्नायाद्वा । ६१ । यच्चात्म-
 वन्तो वृद्धाः सम्यग्विनीता दम्भलोभमोहवियुक्ता वेदविद
 आचक्षते तत्समाचरेत् । ६२ । योगक्षेमार्थमीश्वरमधिगच्छेत् ।
 ६३ । नान्यमन्यच देवगुरुधार्मिकेभ्यः । ६४ । प्रभूतैधोदकय-
 वसकुशमाल्योपनिष्क्रमणमार्यजनभूयिष्ठमनलसप्तमृद्धं धार्मि-
 काधिष्ठितं निकेतनमावसितुं यतेत । ६५ । प्रशस्तमङ्गल्यदेव-
 तायातनचतुष्पथादीन्प्रदक्षिणमावर्तेत । ६६ । मनसा वा स-
 मयमाचारमनुपालयेदापत्कल्पः । ६७ । सत्यधर्मो । ६८ ।
 आर्यवृत्तः । ६९ । शिष्टाध्यापकः । ७० । शौचशिष्टः । ७१ ।
 श्रुतिनिरतः स्यात् । ७२ । नित्यमहिंसो मृदुर्दृढकारी दमदान-
 शीलः । ७३ । एवमाचारो मातापितरौ पूर्वापरान्सम्बन्धान्दुरि-
 तेभ्यो मोक्षयिष्यन्स्नातकः शश्वद्भस्त्रलोकान्न च्यवते न च्य-
 वते । ७४ ।

॥ इति गौतमीये धर्मशास्त्रे नवमोऽध्यायः ॥ ९ ॥

द्विजातीनामध्ययनमिज्या दानम् । १ । ब्राह्मणस्याधि-
 काः प्रवचनयाजनप्रतियहाः । २ । पूर्वेषु नियमस्तु । ३ । आ-
 चार्यज्ञातिप्रियगुरुधनविद्यानिमयेषु ब्रह्मणः सम्प्रदानमन्वप
 यथोक्तात् । ४ । कृषिवाणिज्ये चास्वयङ्कृते । ५ । कुसीदं च
 । ६ । राज्ञो ऽधिकं रक्षणं सर्वभूतानाम् । ७ । न्याय्यदण्डत्वम्
 । ८ । विभृयाद्ब्राह्मणाञ्छ्रोत्रियान् । ९ । निरुत्साहांश्चाब्राह्म-
 णान् । १० । अकरांश्च । ११ । उपकुर्वाणांश्च । १२ । योगश्च
 विजये । १३ । भये विशेषेण । १४ । चर्या च रथधनुर्भ्याम्
 । १५ । सङ्ग्रामे संस्थानमनिवृत्तिश्च । १६ । न दीषो हिंसाया-
 माहवे । १७ । अन्यच्च व्यश्नसारथ्यायुधकृताञ्जलिप्रकीर्णकेशप-
 राङ्गुखोपविष्टस्थलवृक्षारूढदूतगोब्राह्मणवादिभ्यः । १८ । क्ष-
 त्रियश्चेदन्यस्तमुपजीवेत्तद्वृत्त्या । १९ । जेता लभेत साङ्ग्रामिकं
 वित्तम् । २० । वाहनं तु राज्ञः । २१ । उद्धारश्चपृथग्जये । २२ ।
 अन्यच्च यथार्हं भाजयेद्राजा । २३ । राज्ञे बलिदानं कर्षकैर्देश-
 ममष्टमं षष्ठं वा । २४ । पशुहिरण्ययोरप्येके पञ्चाशन्नागः
 । २५ । विंशतिभागः शुल्कः पश्ये । २६ । मूलफलपुष्पीषध-
 मधुमांसतृणेन्धनानां षष्ठ्यः । २७ । तद्रक्षणधर्मित्वात् । २८ ।
 तेषु नित्ययुक्तः स्यात् । २९ । अधिकेन वृत्तिः । ३० । शिल्पि-
 नो मासि मास्येकैकं कर्म कुर्युः । ३१ । एतेनात्मोपजीविनो
 व्याख्याताः । ३२ । नौचक्रीवन्तश्च । ३३ । भक्तं तेभ्यो दद्यात्
 । ३४ । पण्यं वणिग्भिर्घापचयेन देयम् । ३५ । प्रनष्टमस्वा-
 मिकमधिगम्य राज्ञे प्रब्रूयुः । ३६ । विस्थाप्य राज्ञा संवत्सरं
 रक्ष्यम् । ३७ । ऊर्ध्वमधिगन्तुश्चतुर्थं राज्ञः शेषः । ३८ । स्वामी

रिक्थक्रयसंविभागपरियहाधिगमेषु । ३९ । ब्राह्मणस्याधिकं
 लब्धम् । ४० । क्षत्रियस्य विजितम् । ४१ । निर्विष्टं वैश्य-
 शूद्रयोः । ४२ । निध्यधिगमो राजधनम् । ४३ । न ब्राह्मण-
 स्याभिहपस्य । ४४ । अब्राह्मणो ऽप्यास्थाता षष्ठं लभेतेत्येके
 । ४५ । चोरहतमवजित्य यथास्थानं गमयेत् । ४६ । कोशाद्वा
 दद्यात् । ४७ । रक्ष्यं बालधनमा व्यवहारप्रापणात्समावृत्तेर्वा
 । ४८ । वैश्यस्याधिकं कृषिवणिक्पाश्रुपात्यकुसीदम् । ४९ ।
 शूद्रश्चतुर्थो वर्णे एकजातिः । ५० । तस्यापि सत्यमक्रोधः शौ-
 चम् । ५१ । आचमनार्थं पाणिपादप्रक्षालनमित्येके । ५२ ।
 आङ्गकर्म । ५३ । भृत्यभरणम् । ५४ । स्वदारवृत्तिः । ५५ । प-
 रिचर्या चोत्तरेषाम् । ५६ । तेभ्यो वृत्तिं लिप्सेत् । ५७ । जी-
 र्णान्युपानच्छचवासःकूर्चानि । ५८ । उच्छिष्टाशनम् । ५९ ।
 शिल्पवृत्तिश्च । ६० । यं चार्यमाश्रयीत भर्तव्यस्तेन क्षीणो ऽपि
 । ६१ । तेन चोत्तरः । ६२ । तदर्थो ऽस्य निचयः स्यात् । ६३ ।
 अनुज्ञातो ऽस्य नमस्कारो मन्त्रः । ६४ । पाकयज्ञैः स्वयं य-
 जेतेत्येके । ६५ । सर्वे चोत्तरोत्तरं परिचरेयुः । ६६ । आर्यानार्य-
 योर्व्यतिक्षेपे कर्मणः साम्यं साम्यम् । ६७ ।

॥ इति गौतमीये धर्मशास्त्रे दशमो ऽध्यायः ॥ १० ॥

राजा सर्वस्येष्टे ब्राह्मणवर्जम् । १ । साधुकारी स्यात्सा-
 धुवादी । २ । चय्यामान्वीक्षिक्वां चाभिविनीतः । ३ । शुचि-
 र्जितेन्द्रियो गुणवत्सहायोपायसम्पन्नः । ४ । समः प्रजासु स्यात्
 । ५ । हितं चासां कुर्वीत । ६ । तमुपर्यासीनमधस्तादुपासीर-
 न्नन्ये ब्राह्मणेभ्यः । ७ । ते ऽप्येनं मन्येरन् । ८ । वर्णानाश्रमांश्च

न्यायतो ऽभिरक्षेत् । ९ । चलतश्चैनान्स्वधर्मे स्थापयेत् । १० ।
 धर्मस्य ह्यंशभागभवतीति विज्ञायते । ११ । ब्राह्मणं च पुरो द-
 धीत विद्याभिजनवायूपवयःशीलसम्पन्नं न्यायवृत्तं तपस्वि-
 नम् । १२ । तत्प्रसूतः कर्माणि कुर्वीत । १३ । ब्रह्मप्रसूतं हि
 क्षत्रमुच्यते न पथत इति विज्ञायते । १४ । यानि च दैवोत्पा-
 तचिन्तकाः प्रब्रूयुस्तान्याद्रियेत । १५ । तदधीनमपि ह्येके यो-
 गक्षेमं प्रतिजानते । १६ । शान्तिपुराणाहस्वस्त्ययनायुषमङ्ग-
 लसंयुक्तान्याभ्युदयिकानि विद्वेषणसंवननाभिचारद्विषद्विद्यु-
 क्तानि च शालामौ कुर्यात् । १७ । यथोक्तमृत्विजो ऽन्यानि
 । १८ । तस्य व्यवहारो वेदो धर्मशास्त्राण्यङ्गानि पुराणम्
 । १९ । देशजातिकुलधर्माश्चास्त्रायैरविरुद्धाः प्रमाणम् । २० ।
 कर्षकवणिकपशुपालकुसीदिकारवः स्वे स्वे वर्गे । २१ । ते-
 भ्यो यथाधिकारमर्थान्प्रत्यवहृत्य धर्मव्यवस्था । २२ । न्याया-
 धिगमे तर्को ऽभ्युपायः । २३ । तेनाभ्यूह्य यथास्थानं गमयेत्
 । २४ । विप्रतिपत्तौ चैविद्यवृद्धेभ्यः प्रत्यवहृत्य निष्ठां गमयेत्
 । २५ । तथा ह्यस्य निःश्रेयसं भवतीति । २६ । ब्रह्म क्षत्रेण
 पृक्तं देवपितृमनुष्यान्धारयतीति विज्ञायते । २७ । दण्डो दम-
 नादित्याहुस्तेनादानान्दमयेत् । २८ । वर्णा आश्रमाश्च स्व-
 धर्मनिष्ठाः प्रेत्य कर्मफलमनुभूय ततः शेषेण विशिष्टदेशजाति-
 कुलरूपायुःश्रुतवृत्तवित्तसुखमेधसो जन्म प्रपद्यन्ते । २९ । वि-
 ष्वञ्चो विपरीता नश्यन्ति । ३० । तानाचार्योपदेशो दण्डश्च
 पालयते । ३१ । तस्माद्राजाचार्यावनिन्द्यावनिन्द्यौ । ३२ ।

॥ इति गौतमीये धर्मशास्त्र एकादशो ऽध्यायः ॥ ११ ॥

शूद्रो द्विजातीनतिसन्धायाभिहत्य वाग्दण्डपारुषाभ्या-
 मङ्गं मोच्यो येनोपहन्त्यात् । १ । आर्यस्वभिगमने लिङ्गोच्चारः
 सर्वस्वहरणं च । २ । गोप्ता चेद्वधो ऽधिकः । ३ । अथ हास्य
 वेदमुपशृण्वतस्त्वपुजतुभ्यां श्रोत्रप्रतिपूरणम् । ४ । उदाहरणे
 जिह्वाच्छेदः । ५ । धारणे शरीरभेदः । ६ । आसनशयनवाक्प-
 थिषु समप्रेप्सुर्देण्ड्यः । ७ । शतं क्षत्रियो ब्राह्मणाक्रोशे । ८ ।
 दण्डपारुषे द्विगुणम् । ९ । अर्धार्धं वैश्यः । १० । ब्राह्मणस्तु क्षत्रि-
 ये पञ्चाशत् । ११ । तदर्धं वैश्ये । १२ । न शूद्रे किञ्चित् । १३ । ब्रा-
 ह्मणराजन्यवत्क्षत्रियवैश्यौ । १४ । अष्टापाद्यं स्तेयकिल्बिषं शूद्र-
 स्य । १५ । द्विगुणोत्तराणीतिरेषां प्रतिवर्णम् । १६ । विदुषो ऽति-
 क्रमे दण्डभूयस्त्वम् । १७ । फलहरितधान्यशाकादाने पञ्चकृष्ण-
 लमल्पे । १८ । पशुपीडिते स्वामिदोषः । १९ । पालसंयुक्ते
 तु तस्मिन् । २० । पथि क्षेपे ऽनावृते पालक्षेत्रिकयोः । २१ ।
 पञ्च माषा गवि । २२ । षड्दुष्टसरे । २३ । अश्वमहिषयोर्दश
 । २४ । अजाविषु द्वौ द्वौ । २५ । सर्वविनाशे शदः । २६ ।
 शिष्टाकरणे प्रतिषिद्धसेवायां च नित्यं चेलपिण्डादूर्ध्वं स्वह-
 रणम् । २७ । गो ऽग्न्यर्थे तृणमेधान्वीरुद्धनस्पतीनां च पुष्पा-
 णि स्ववदाददीत फलानि चापरिवृतानाम् । २८ । कुसीद-
 वृद्धिर्धर्म्या विंशतिः पञ्चमाषकी मासम् । २९ । नातिसा-
 वत्सरीमेकं । ३० । चिरस्थाने द्वैगुण्यं प्रयोगस्य । ३१ । भु-
 क्ताधिर्न वर्धते । ३२ । दित्सतो ऽवरुद्धस्य च । ३३ । चक्र-
 कालवृद्धिः । ३४ । कारिताकायिकाशिखाधिभोगाश्च । ३५ ।
 कुसीदं पशूपजलोमक्षेत्रशदवाद्येषु नातिपञ्चगुणम् । ३६ ।

अजडापोगणधनं दशवर्षभुक्तं परैः सन्निधौ भोक्तुः । ३७ । न ओ-
चियप्रव्रजितराजन्यपुरुषैः । ३८ । पशुभूमिस्त्रीणामनतिभोगः
। ३९ । रिक्तभाज ऋणं प्रतिकुर्युः । ४० । प्रातिभाष्यवणिकशुल्क-
मद्यद्यूतदण्डा न पुचानध्याभवेयुः । ४१ । निध्यन्वाधियाचिताव-
क्रीताधयो नष्टाः सर्वाननिन्दितानपुरुषापराधेन । ४२ । स्तेनः
प्रकीर्णकेशो मुसली राजानमियात्कर्माचक्षाणः । ४३ । पूतो
वधमोक्षाभ्याम् । ४४ । अन्नच्चेनस्वी राजा । ४५ । न शरीरो
ब्राह्मणदण्डः । ४६ । कर्मवियोगविस्थापनविवासनाङ्ककरणा-
नि । ४७ । अवृत्तौ प्रायश्चित्ती सः । ४८ । चोरसमः सचिवो
मतिपूर्वे । ४९ । प्रतियहीताप्यधर्मसंयुक्ते । ५० । पुरुषशक्त्य-
पराधानुबन्धविज्ञानादण्डनियोगः । ५१ । अनुज्ञानं वा वेद-
वित्समवायवचनाद्वेदवित्समवायवचनात् । ५२ ।

॥ इति गौतमीये धर्मशास्त्रे द्वादशोऽध्यायः ॥ १२ ॥

विप्रतिपत्तौ साक्षिनिमित्ता सत्यव्यवस्था । १ । बहवः
स्युरनिन्दिताः स्वकर्मसु प्रात्ययिका राज्ञा निष्प्रीत्यनभितापा-
श्चान्यतरस्मिन् । २ । अपि शूद्राः । ३ । ब्राह्मणस्त्वब्राह्मणवच-
नादनवरोध्योऽनिबद्धश्चेत् । ४ । नासमवेता अपृष्टाः प्रब्रूयुः
। ५ । अवचने च दोषिणः स्युः । ६ । स्वर्गः सत्यवचने विपर्यये
नरकः । ७ । अनिबद्धैरपि वक्तव्यम् । ८ । न पीडाकृते निर्बन्धः
। ९ । प्रमादोक्ते च । १० । साक्षिसभ्यराजकर्तृषु दोषो धर्मतन्त्र-
पीडायाम् । ११ । शपथेनैके सत्यकर्म । १२ । तद्देवराजब्राह्म-
णसंसदि स्यादब्राह्मणानाम् । १३ । क्षुद्रपश्वनृते साक्षी दश
हन्ति । १४ । गोऽश्वपुरुषभूमिषु दशगुणोत्तरान् । १५ । सर्वे

वा भूमौ । १६ । हरणे नरकः । १७ । भूमिवदप्सु । १८ । मैथुनसं-
योगे च । १९ । पशुवन्मधुसर्पिषोः । २० । गोवद्वस्त्रहिरण्यधा-
न्यब्रह्मसु । २१ । यानेष्वश्ववत् । २२ । मिथ्यावचने याप्यो
दण्ड्यश्च साक्षी । २३ । नानृतवचने दोषो जीवनं चेत्तदधीनम्
। २४ । न तु पापीयसो जीवनम् । २५ । राजा प्राङ्निवाको
ब्राह्मणो वा शास्त्रवित् । २६ । प्राङ्निवाकमध्याभवेत् । २७ ।
संवत्सरं प्रतीक्षेताप्रतिभायाम् । २८ । धेन्वनडुत्स्वोप्रजननसं-
युक्ते च शीघ्रम् । २९ । आत्ययिके च । ३० । सर्वधर्मेभ्यो ग-
रीयः प्राङ्निवाके सत्यवचनं सत्यवचनम् । ३१ ।

॥ इति गौतमीये धर्मशास्त्रे चयोदशोऽध्यायः ॥ १३ ॥

शावमाशौचं दशरात्रमनृत्विग्दीक्षितब्रह्मचारिणां सपि-
ण्डानाम् । १ । एकादशरात्रं क्षत्रियस्य । २ । द्वादशरात्रं वैश्य-
स्य । ३ । अर्धमासमेके । ४ । मासं शूद्रस्य । ५ । तच्चेदन्तः पु-
नरापतेच्छेषेण शुध्येरन् । ६ । रात्रिशेषे द्वाभ्याम् । ७ । प्रभाते
तिसृभिः । ८ । गोब्राह्मणहतानामन्वक्षम् । ९ । राजक्रोधाच्च
। १० । युद्धे । ११ । प्रांयानाशकशस्त्राग्निविषोदकोद्वन्धनप्रपत-
नैश्चेच्छताम् । १२ । पिण्डनिवृत्तिः सप्तमे पञ्चमे वा । १३ । जनने
ऽप्येवम् । १४ । मातापित्रोस्तत् । १५ । मातुर्वा । १६ । गर्भ-
माससमराचीः संसने गर्भस्य । १७ । ग्रहं वा । १८ । श्रुत्वा
चोर्ध्वं दशम्याः पक्षिणीम् । १९ । असपिण्डे योनिसम्बन्धे स-
हाध्यायिनि च । २० । सब्रह्मचारिण्येकाहम् । २१ । श्रोत्रि-
ये चोपसम्पन्ने । २२ । प्रेतोपस्पर्शने दशरात्रमाशौचमभिसन्धा-
य चेत् । २३ । उक्तं वैश्यशूद्रयोः । २४ । आर्तवीर्वा । २५ ।

पूर्वयोश्च । २६ । अहं वा । २७ । आचार्यतत्पुत्रस्त्रीयाज्यशि-
षेषु चैवम् । २८ । अवरश्चेद्वर्णः पूर्वं वर्णमुपस्पृशेत्पूर्वो वावरं
तच्च शवोक्तमाशौचम् । २९ । पतितचण्डालसूतिकोदकाश-
वस्पृष्टितत्पृष्ठ्युपस्पर्शने सचेलोदकोपस्पर्शनाच्छुध्येत् । ३० ।
शवानुगमने च । ३१ । शुनश्च । ३२ । यदुपहन्यादित्येके । ३३ ।
उदकदानं सपिण्डैः कृतजटस्य । ३४ । तत्स्त्रीणां च । ३५ ।
एके प्रत्तानाम् । ३६ । अधःशय्यासनिनो ब्रह्मचारिणः सर्वे
। ३७ । न मार्जयीरन् । ३८ । न मांसं भक्षयेयुराप्रदानात्
। ३९ । प्रथमतृतीयपञ्चमसप्तमनवमेषूदकाक्रिया । ४० । वास-
सां च त्यागः । ४१ । अन्ये त्वन्यानाम् । ४२ । दन्तजन्मादि
मातापितृभ्याम् । ४३ । बालदेशान्तरितप्रव्रजितासपिण्डानां
सद्यः शौचम् । ४४ । राज्ञां च कार्यविरोधात् । ४५ । ब्राह्म-
णस्य च स्वाध्यायानिवृत्त्यर्थं स्वाध्यायानिवृत्त्यर्थम् । ४६ ।

॥ इति गौतमीये धर्मशास्त्रे चतुर्दशोऽध्यायः ॥ १४ ॥

अथ आहम् । १ । अमावास्यायां पितृभ्यो दद्यात्
। २ । पञ्चमीप्रभृति वापरपक्षस्य । ३ । यथाश्राद्धं सर्वस्मिन्वा
। ४ । द्रव्यदेशब्राह्मणसन्निधाने वाकालनियमः । ५ । शक्तितः
प्रकर्षेणसंस्कारविधिनाक्षस्य । ६ । नवावरान्भोजयेदयुजः
। ७ । यथोत्साहं वा । ८ । श्रोत्रियान्वायूपवयःशीलसम्पन्नान्
। ९ । युवभ्यो दानं प्रथमम् । १० । एके पितृवत् । ११ । न च
तेन मित्रकर्म कुर्यात् । १२ । पुत्राभावे सपिण्डा मातृसपिण्डाः
शिष्याश्च दद्याः । १३ । तदभावः ऋत्विगाचार्यौ । १४ । तिल-
माषव्रीहियवोदकदानैर्मांसं पितरः प्रीणन्ति । मत्स्यहरिणरु-

रुशशकूर्मवराहमेषमांसैः संवात्सराणि। गव्यपयःपायसैर्द्वादश व-
र्षाणि । वार्धीणसेन मांसेन कालशकच्छागलोहखड्गमांसैर्म-
धुमिश्रैश्चानन्यम् । १५ । न भोजयेत्स्नेनक्रीवपतितनास्तिकत-
वृत्तिवीरहायेदिधिषूदिधिषूपतिस्त्रीयामयाजकाजपालोत्सृष्टा -
ग्निमद्यपकुचरकूटसाक्षिप्रातिहारिकान् । १६ । उपपतिर्यस्य
च । १७ । कुण्डाशिसोमविक्रम्यगारदाहिगरदावकीर्णिगणप्रे-
थागम्यागामिहिंस्रपरिवित्तपरिवेत्तृपर्याहितपर्याधातृत्यक्तात्म-
दुर्बालकुनखिश्यावदच्छ्विचिपौनर्भवकितवाजपराजप्रेथप्राति-
रूपिकशूद्रापतिनिराकृतिकिलासिकुसीदिवणिक्शिलोपजी -
विज्यावादिचतालनृत्तगीतशीलान् । १८ । पित्रा चाकामेन वि-
भक्तान् । १९ । शिष्यांश्चैके सगोत्रांश्च । २० । भोजयेदूर्ध्वं चि-
भ्यो गुणवन्तं । २१ । सद्यःश्राद्धी शूद्रातल्पगस्तत्पुरीषे मांसं
नयति पितृन् । २२ । तस्मात्तदहर्ब्रह्मचारी स्यात् । २३ । श्व-
चराडालपतितावेक्षणे दुष्टम् । २४ । तस्मात्परिश्चिते दद्यात्
। २५ । तिलैर्वा विकिरेत् । २६ । पङ्क्तिपावनो वा शमयेत्
। २७ । पङ्क्तिपावनः षडङ्गविज्येष्टसामगस्त्रिणाचिकेतस्त्रिमधु-
स्त्रिसुपर्णः पञ्चामिः स्नातको मन्त्रब्राह्मणविद्वर्मज्ञो ब्रह्मदेया-
नुसन्तान इति । २८ । हविःषु चैवम् । २९ । दुर्बालादीञ्छ्राद्ध
एवैके श्राद्ध एवैके । ३० ।

॥ इति गौतमीये धर्मशास्त्रे पञ्चदशोऽध्यायः । १५ ॥

श्रवणादि वार्षिकं प्रोष्ठपदीं वोपाकृत्याधीयीत च्छन्दां-
सि । १ । अर्धपञ्चमान्मासान्यञ्च दक्षिणायनं वा । २ । ब्रह्म-
चार्युत्सृष्टलोमा न मांसं भुञ्जीत । ३ । द्वैमास्यो वा नियमः

। ४ । नाधीयीत वायौ दिवा पांसुहरे । ५ । कर्णश्राविणि न-
 क्तम् । ६ । वाणभेरीमृदङ्गगर्तार्तशब्देषु । ७ । श्वशृगालगर्दभ-
 संह्रादे । ८ । लोहितेन्द्रधनुनीहारेषु । ९ । अभ्रदर्शने चापतौ
 । १० । मूत्रित उच्चारितः । ११ । निशासन्ध्योदकेषु । १२ । व-
 र्धति च । १३ । एके वलीकसन्तानम् । १४ । आचार्यपरिवेषणे
 । १५ । ज्योतिषोश्च । १६ । भीतो यानस्थः शयानः प्रौढपादः
 । १७ । श्मशानयामान्तमहापथाशौचेषु । १८ । पूतिगन्धान्तः-
 शवदिवाकीर्त्यशूद्रसन्निधाने । १९ । श्रुक्तके चोद्गारे । २० । ऋ-
 ग्यजुषं च सामशब्दो यावत् । २१ । आकालिका निर्घातभू-
 मिकम्पराहुदर्शनोल्काः । २२ । स्तनयित्नुवर्षविद्युतश्च प्रादुष्कृ-
 तामिषु । २३ । अपतौ । २४ । विद्युति नक्तं चापराचात्
 । २५ । त्रिभागादिप्रवृत्तौ सर्वम् । २६ । उल्का विद्युत्समेत्ये-
 केषाम् । २७ । स्तनयित्नुपराल्हे । २८ । अपि प्रदोषे । २९ ।
 सर्वं नक्तमार्धराचात् । ३० । अहश्चेत्सज्योतिः । ३१ । विषय-
 स्थे च रात्रि प्रेते । ३२ । विप्रोष्य चान्योन्येन सह । ३३ । स-
 ङ्कुलोपाहितवेदसमाप्तिच्छर्दिश्राद्धमनुष्ययज्ञभोजनेष्वहोरात्रम्
 । ३४ । अमावास्यायां च । ३५ । द्यहं वा । ३६ । कार्तिकी
 फाल्गुन्याषाढी पौर्णमासी । ३७ । तिस्रो ऽष्टकास्त्रिरात्रम्
 । ३८ । अन्यामेके । ३९ । अभितो वार्षिकम् । ४० । सर्वे
 वर्षविद्युत्स्तनयित्नुसन्निपाते । ४१ । प्रस्यन्दिनि । ४२ । ऊर्ध्व
 भोजनादुत्सवे । ४३ । प्राधीतस्य च निशायां चतुर्मुहूर्तम् । ४४ ।
 नित्यमेके नगरे । ४५ । मानसमप्यश्रुचिः । ४६ । श्राद्धिनामा-

कालिकम् । ४७ । अकृतान्नश्चाद्विकसंयोगे च । ४८ । प्रतिविद्यं
च यान्स्मरन्ति स्मरन्ति । ४९ ।

॥ इति गौतमीये धर्मशास्त्रे षोडशोऽध्यायः ॥ १६ ॥

प्रशस्तानां स्वकर्मसु द्विजातीनां ब्राह्मणो भुञ्जीत । १ ।
प्रतिगृह्णीयाच्च । २ । एधोदकयवसमूलफलमध्वभयाभ्युद्यतश-
म्यासनावसथयानपयोदधिधानाशफरिप्रियङ्गुसङ्गार्गशाकान्य-
प्रणोद्यानि सर्वेषाम् । ३ । पितृदेवगुल्भृत्यभरणे चान्यत् । ४ ।
वृत्तिश्चेन्नान्तरेण शूद्रात् । ५ । पशुपालक्षेत्रकर्षककुलसङ्गत-
कारयितृपरिचारका भोज्यान्नाः । ६ । वणिकचाशिल्पी । ७ ।
नित्यमभोज्यम् । ८ । केशकीटावपन्नम् । ९ । रजस्वलाकृष्ण-
शकुनिपदोपहतम् । १० । भूणघ्ना प्रेक्षितम् । ११ । गवोप-
घ्रातम् । १२ । भावदुष्टम् । १३ । शुक्तं केवलमदधि । १४ ।
पुनः सिद्धम् । १५ । पर्युषितमशाकभक्ष्यस्नेहमांसमधूनि । १६ ।
उत्सृष्टपुंश्चल्यभिश्चस्तानपदेश्यदण्डिकतक्षकदर्यबन्धनिकचिकि-
त्सकमृगवनिषुचार्युच्छिष्टभोजिगणविद्विषाणानाम् । १७ ।
अपाङ्गानां प्राग्दुर्वालात् । १८ । वृथान्नाचमनोत्थानव्यपेतानि
। १९ । समासमाभ्यां विषमसमे पूजातः । २० । अनर्चितं च । २१ ।
गोश्च क्षीरमनिर्देशायाः सूतके । २२ । अजामहिथोश्च । २३ ।
नित्यमाविकमपेयमौष्ट्रमैकशर्फं च । २४ । स्यन्दिनीयमसू-
न्धिनीनां च । २५ । विवत्सायाश्च । २६ । पञ्चनखाश्चाशल्यक-
शशश्चाविज्जोधाखड्गकच्छपाः । २७ । उभयतोदत्केश्यलोमैकश-
फकलविङ्कप्लवचक्रवाकहंसाः । २८ । काककङ्कगृध्रश्येना जल-
जा रक्तपादतुराडा याम्यकुङ्कुटसूकरौ । २९ । धेन्वनडुहौ च । ३० ।

अपन्नदावसन्नवृथामांसानि । ३१ । किसलयक्याकुलश्रुननि-
योसाः । ३२ । लोहिता व्रश्चनाश्च । ३३ । निचुदारुबकबला-
कशुकमद्गुटिदृढिमान्वाला नक्तञ्चरा अभक्ष्याः । ३४ । भक्ष्याः प्र-
तुदविष्किराजालपादाः । ३५ । मत्स्याश्चाविकृताः । ३६ । व-
ध्याश्च धर्मार्थे । ३७ । ब्यालहतादृष्टदोषवाक्प्रशस्तान्यभ्युक्ष्यो-
पयुञ्जीतोपयुञ्जीत । ३८ ।

॥ इति गौतमीये धर्मशास्त्रे सप्तदशोऽध्यायः ॥ १७ ॥

अस्वतन्त्रा धर्मे स्त्री । १ । नातिचरेद्भर्तारम् । २ । वा-
क्चक्षुःकर्मसंयता । ३ । अपतिरपत्यलिप्सुर्देवरात् । ४ । गुरु-
प्रसूता नर्तुमतीयात् । ५ । पिण्डगोचञ्चृषिसम्बन्धेभ्यो योनि-
माचाङ्वा । ६ । नादेवरादित्येके । ७ । नातिद्वितीयम् । ८ । ज-
नयितुरपत्यम् । ९ । समयादन्यच्च । १० । जीवतश्च क्षेचे । ११ ।
परस्मात्तस्य । १२ । द्वयोर्वा । १३ । रक्षणात्तु भर्तुरेव । १४ ।
नष्टे भर्तरि षड्वार्षिकं क्षपणं श्रूयमाणेऽभिगमनम् । १५ । प्र-
व्रजिते तु निवृत्तिः प्रसङ्गात् । १६ । द्वादश वर्षाणि ब्राह्मण-
स्य विद्यासम्बन्धे । १७ । भ्रातरि चैवं ज्यायसि यवोयान्कन्या-
ग्न्युपयमेषु । १८ । षडित्येके । १९ । जीन्कुमार्यृतूनतीत्य स्वयं
युञ्जीतानिन्दितेनोत्सृज्य पित्र्यानलङ्कारान् । २० । प्रदानं प्रा-
गृतोः । २१ । अप्रयच्छन्दीषी । २२ । प्राग्वासःप्रतिपत्तेरित्येके
। २३ । द्रव्यादानं विवाहसिद्धयर्थं धर्मतन्त्रसंयोगे च शूद्रात्
। २४ । अन्यत्रापि शूद्राद्बहुपशोर्हीनकर्मणः । २५ । शतगोरना-
हितायेः । २६ । सहस्रगोश्चासोमपात् । २७ । सप्तमीं चाभुक्त्वा-
निचयाय । २८ । अप्यहीनकर्मभ्यः । २९ । आचक्षीत राज्ञा

पृष्टः । ३० । तेन हि भर्तव्यः श्रुतशीलसम्पन्नश्चेत् । ३१ । धर्म-
तन्त्रपीडायां तस्याकरणे दोषो दोषः । ३२ ।

॥ इति गौतमीये धर्मशास्त्रे ऽष्टादशो ऽध्यायः ॥ १८ ॥

उक्तो वर्णधर्म आश्रमधर्मश्च । १ । अथ सत्त्वयं पुरुषो
यायेन कर्मणा लिप्यते यथैतदयाज्ययाजनमभक्ष्यभक्षणमव-
स्रवदनं शिष्टस्याक्रिया प्रतिषिद्धसेवनमिति । २ । तत्र प्राय-
श्चित्तं कुर्यान्न कुर्यादिति मीमांसन्ते । ३ । न कुर्यादित्याहुः
। ४ । न हि कर्म क्षीयत इति । ५ । कुर्यादित्यपरम् । ६ । पु-
नःस्तोमेनेष्ट्वा पुनः सवनमायन्तीति विज्ञायते । ७ । व्रात्य-
स्तोमैश्चेष्ट्वा । ८ । तरति सर्वं पाप्मानं तरति ब्रह्महत्यां यो ऽश्व-
मेधेन यजत इति च । ९ । अग्निष्टुताभिश्च्यमानं याजयेदिति
च । १० । तस्य निष्कयणानि जपस्तपो होम उपवासो दानम्
। ११ । उपनिषदो वेदान्ताः सर्वच्छन्दःसु संहिता मधून्यघमर्षण-
मथर्वशिरो रुद्राः पुरुषसूक्तं राजनरौहिणे सामनी बृहद्रथन्तरे
पुरुषगतिर्महानाच्यो महावैराजं महादिवाकीर्त्य ज्येष्ठसाम्नाम-
न्यतमब्रह्मिष्यवमानं कूष्माण्डानि पावमान्यः सावित्री चेति
पावनानि । १२ । पयोव्रतता शकभक्षता फलभक्षता प्रसृति-
यावको हिरण्यप्राशनं घृतप्राशनं सोमपानमिति मेध्यानि
। १३ । सर्वे शिलोच्चयाः सर्वाः स्रवन्यः पुण्या हृदास्तीर्थानि
ऋषिनिवासगोष्ठपरिष्कन्धा इति देशाः । १४ । ब्रह्मचर्यं सत्य-
वचनं सवनेषूदकोपस्पर्शनमार्द्रवस्त्रताधःशायितानाशक इति
तपांसि । १५ । हिरण्यं गौर्वासो ऽश्वो भूमिस्तिला घृतमन्न-
मिति देयानि । १६ । संवत्सरः षणमासाश्चत्वारस्तयो द्वावेक-

अतुर्विंशत्यहो द्वादशाहः षडहस्त्यहो ऽहोरात्र इति कालाः । १७ । एतान्येवानादेशे विकल्पेन क्रियेरन् । १८ । एनःसु गुरुषु गुरुणि लघुषु लघूनि । १९ । कृच्छ्रातिकृच्छ्रौ चान्द्रायणमिति सर्वप्रायश्चित्तं सर्वप्रायश्चित्तम् । २० ।

॥ इति गौतमीये धर्मशास्त्र एकोनविंशो ऽध्यायः ॥ १९ ।

त्यजेत्पितरं राजघातकं शूद्रयाजकं शूद्रार्थयाजकं वेद-
विज्ञावकं भ्रूणहनं यश्चान्तावसायिभिः सह संवसेदन्तावसा-
यिन्याम् । १ । तस्य विद्यागुरून्योनिष्वन्धाश्च सन्निपात्य स-
र्वाण्युदकादीनि प्रेतकर्माणि कुर्युः । २ । पात्रं चास्य विपर्य-
स्येयुः । ३ । दासः कर्मकरो वावकरादमेध्यपात्रमानीय दासी-
घटात्पूरयित्वा दक्षिणामुखः पदा विपर्यस्येदमुमनुदकं करोमी-
ति नामयाहम् । ४ । तं सर्वे ऽन्वालभेरन्प्राचीनावीतिनो मु-
क्तशिखाः । ५ । विद्यागुरवो योनिसम्बन्धाश्च वीक्षेरन् । ६ ।
अप उपस्पृश्य यामं प्रविशन्ति । ७ । अत ऊर्ध्वं तेन सम्भाष-
तिष्ठेदेकरात्रं जपन्सावित्रीमज्ञानपूर्वम् । ८ । ज्ञानपूर्वं चेत्तिरा-
चम् । ९ । यस्तु प्रायश्चित्तेन शुध्येत्तस्मिञ्छुद्धे शातकुम्भमयं
पात्रं पुण्यतमाङ्गदात्पूरयित्वा स्रवन्तीभ्यो वा तत एनमप उ-
पस्पर्शयेयुः । १० । अथास्मै तत्पात्रं दद्युस्तत्प्रतिगृह्य जपेच्छा-
न्ता द्यौः शान्ता पृथिवी शान्तं शिवमन्तरिक्षं यो रोचनस्तमिह
गृह्णामीति । ११ । एतैर्यजुर्भिः पावमानीभिस्तरत्समन्दीभिः
कूष्माण्डैश्चाज्यं जुहुयात् । १२ । हिरण्यं ब्राह्मणाय दद्याद्वा
वा । १३ । आचार्याय च । १४ । यस्य तु प्राणान्तिकं प्राय-
श्चित्तं मृतः शुध्येत् । १५ । सर्वाण्येव तस्मिन्नुदकादीनि प्रेतक-

र्माणि कुर्युः । १६ । एतदेव शान्युदकं सर्वेषूपपातकेषूपपात-
केषु । १७ ।

॥ इति गौतमीये धर्मशास्त्रे विंशतितमो ऽध्यायः ॥ २० ॥

ब्रह्महा सुरापगुरुतल्पगमातृपितृयोनिष्वन्धगस्तेनना-
स्ति कनिन्दितकर्माभ्यासिपतितात्याग्यपतितत्यागिनः पतिताः
१ । पातकसंयोजकाश्च । २ । तैश्चाष्टं समाचरन् । ३ । द्विजा-
तिकर्मभ्यो हानिः पतनम् । ४ । परच चासिद्धिः । ५ । तमेके
नरकम् । ६ । त्रीणि प्रथमान्यनिर्देश्यानि मनुः । ७ । न स्त्री-
ष्वगुरुतल्पः पततीत्येके । ८ । भृणहनि हीनसेवायां च स्त्री
पतति । ९ । कौटसाक्ष्यं राजगामि पैशुनं गुरोरनृताभिंशंसनं
पातकसमानि । १० । अपाङ्गानां प्राग्दुर्बालाग्नोहन्तृब्रह्मो-
ऽहृतन्मन्त्रकृदवकीर्णपतितसावित्रीकेषूपपातकम् । ११ ।
अज्ञानाध्यापनादृत्विगाचार्यौ पतनीयसेवायां च हेयौ । १२ ।
अन्यत्र हानात्पतति । १३ । तस्य च प्रतियहीतेत्येके । १४ । न
कर्हिचिन्मातापित्रोरवृत्तिः । १५ । दायं तु न भजेत् । १६ ।
ब्राह्मणाभिंशंसने दोषस्तावान् । १७ । द्विरनेनसि । १८ । दु-
र्बलहिंसायां चाविमोचने शक्तश्चेत् । १९ । अभिक्रुद्धावगो-
रणे ब्राह्मणस्य वर्षशतमस्वर्ग्यम् । २० । निघाते सहस्रम्
। २१ । लोहितदर्शने यावत्स्तम्भस्कन्ध पांसून्सङ्गृह्णीयात्सङ्गृ-
ह्णीयात् । २२ ।

॥ इति गौतमीये धर्मशास्त्रे एकविंशो ऽध्यायः ॥ २१ ॥

प्रायश्चित्तम् । १ । अग्नौ सक्तिर्ब्रह्मघ्नस्त्रिरवच्छातस्य
। २ । लक्ष्यं वा स्याज्जन्ये शस्त्रभृताम् । ३ । खट्वाङ्गकपालपा-

णिर्वा द्वादश संवत्सरान्ब्रह्मचारी भैक्षाय ग्रामं प्रविशेत्कर्माच-
क्षाणः । ४ । पथो ऽपक्रामेत्सन्दर्शनादार्यस्य । ५ । स्थानासनाभ्यां
विहरन्सवनेषूदकोपस्पर्शीं शुध्येत् । ६ । प्राणलाभे वा तन्निमित्ते
ब्राह्मणस्य । ७ । द्रव्यापचये वा अवरं प्रतिराद्धः । ८ । अश्व-
मेधावभृथे वा । ९ । अन्ययज्ञे ऽप्यपिष्टुदन्तश्चेत् । १० । सृष्ट-
श्चेद्ब्राह्मणवधे ऽहत्वापि । ११ । आचर्यां चैवम् । १२ । गर्भे
चाविज्ञाते ब्राह्मणस्य । १३ । राजन्यवधे षड्वार्षिकं प्राकृतं ब्रह्म-
चर्यमृषभैकसहस्राश्च गा दद्यात् । १४ । वैश्ये त्रैवार्षिकमृषभै-
कशताश्च गा दद्यात् । १५ । शूद्रे संवत्सरमृषभैकादशाश्च गा
दद्यात् । १६ । अनाचर्यां चैवम् । १७ । गां च वैश्यवत् ।
१८ । मण्डूकनकुलकाकविषदहरमूषिकश्चहिंसासु च । १९ ।
अस्थन्वतां सहस्रं हत्वा । २० । अनस्थिमतामनडुङ्गारे च
। २१ । अपि वास्थन्वतामेकैकस्मिन्किञ्चित्किञ्चिद्दद्यात् । २२ ।
षण्ढे पलालभारः सीसमाषश्च । २३ । वराहे घृतघटः । २४ ।
सर्पे लोहदण्डः । २५ । ब्रह्मबन्धां चलनायां जीलः । २६ । वैशि-
केन किञ्चित् । २७ । तल्पान्नधनलाभवधेषु पृथग्वर्षाणि । २८ ।
द्वे परदारे । २९ । चीणि श्रोत्रियस्य । ३० । द्रव्यलाभे चोत्सर्गः
। ३१ । यथास्थानं वा गमयेत् । ३२ । प्रतिषिद्धमन्त्रयोगे सह-
स्रवाकश्चेत् । ३३ । अग्न्युत्सादिनिराकृत्युपपातकेषु चैवम् । ३४ ।
स्त्री चातिचारिणी गुप्ता पिराडं तु लभेत । ३५ । अमानुषीषु
गोवर्जं स्त्रीकृते कूष्माण्डैर्घृतहोमो घृतहोमः । ३६ ।

॥ इति गौतमीये धर्मशास्त्रे द्वाविंशो ऽध्यायः ॥ २२ ॥

सुरापस्य ब्राह्मणस्योष्णामासिञ्चेयुः सुरामास्ये मृतः अ-

ध्येत् । १ । अमत्या पाने पयो घृतमुदकं वायुं प्रतिग्रहं तप्ता-
 नि स कृच्छ्रस्ततो ऽस्य संस्कारः । २ । मूषपुरीषरेतसां च प्रा-
 शने । ३ । आपदोद्वेखराणां चाङ्गस्य । ४ । याम्यकुक्कुटसूकर-
 योश्च । ५ । गन्धाघ्राणे मुरापस्य प्राणायामा घृतप्राशनं च
 । ६ । पूर्वैश्च ददृश्य । ७ । तप्ते लोहशयने गुरुतल्पगः शयीत
 । ८ । सूर्मिं वास्त्रियेज्जलन्तीम् । ९ । लिङ्गं वा सवृषणमु-
 त्पाट्वाञ्जलावाधाय दक्षिणाप्रतीचीं व्रजेदजिह्वमा शरीरनि-
 पातात् । १० । मृतः शुष्येत् । ११ । सखिसयोनिसगोचाशि-
 थभार्यासु क्षुधायां गवि च तल्पसमः । १२ । अवकर इत्येके
 । १३ । श्वभिः खादयेद्राजा निहीनवर्णगमने स्त्रियं प्रकाशम्
 । १४ । पुमांसं खादयेत् । १५ । यथोक्तं वा । १६ । गर्दभेना-
 वकीर्णीं निर्जृतिं चतुष्पथे यजेत । १७ । तस्याजिनमूर्ध्ववालं
 परिधाय लोहितपात्रः सप्त गृहान्भैक्षं चरेत्कर्माचक्षाणः । १८ ।
 संवत्सरेण शुष्येत् । १९ । रेतःस्कन्दने भये रोगे स्वप्ने ऽग्नीन्धन-
 भैक्षचरणानि सप्तरात्रमकृत्वाज्यहोमः समिधोर्वा रेतस्याभ्याम्
 । २० । सूर्याभ्युदितो ब्रह्मचारी तिष्ठेदहरभुञ्जानो ऽभ्यस्तमि-
 तश्च रात्रिं जपन्सावित्रीम् । २१ । अशुचिं दृष्ट्वादित्यमीक्षेत
 प्राणायामं कृत्वा । २२ । अभोज्यभोजने ऽमेध्यप्राशने वा नि-
 ष्पुरीषीभावः । २३ । चिराचावरमभोजनम् । २४ । सप्तरात्रं
 वा स्वयंशीर्णान्युपयुञ्जानः फलान्यनतिक्रामन् । २५ । प्राक्प-
 ञ्चनखेभ्यश्चर्दनं घृतप्राशनं च । २६ । आक्रोशानृतहिंसासु
 चिरात्रं परमं तपः । २७ । सत्यवाक्ये वारुणीभिर्मनवी-
 बिर्होमः । २८ । विवाहमैशुननर्मार्तसंयोगेऽवदोषमेके ऽनृ-

तम् । २९ । न तु खलु गुर्वर्षेषु । ३० । यस्मात्सप्त पुरुषानि-
तश्च परतश्च हन्ति मनसापि गुरोरनृतं वदन्नल्पेष्वर्षेषु
। ३१ । अन्तावसायिनीगमने कृच्छ्राष्टः । ३२ । अमत्या
द्वादशराचः । ३३ । उदक्यागमने चिराचस्त्रिराचः । ३४ ।

॥ इति गौतमीये धर्मशास्त्रे चयोविंशोऽध्यायः ॥ २३ ॥

रहस्यं प्रायश्चित्तमविख्यातदोषस्य । १ । चतुर्ऋचं तर-
त्समन्दीत्यप्सु जपेदप्रतियाह्यं प्रतिजिघृक्षन्नतिगृह्य वा । २ ।
अभोज्यं बुभुक्षमाणः पृथिवीमावपेत् । ३ । ऋत्वन्नरारमण
उदकोपस्पर्शनाच्छुद्धिमेके । ४ । एके स्त्रीषु । ५ । पयोव्रतो
वा दशराचं घृतेन द्वितीयमग्निस्तृतीयं दिवादिष्वेकभक्तिको
जलक्लिन्नवासा लोमानि नखानि त्वचं मांसं शोणितं स्नायव-
स्थि मज्जानमिति होम आत्ममुखे मृत्योरास्ये जुहोमीत्यन्तः
सर्वेषां प्रायश्चित्तं भूणहत्यायाः । ६ । अथान्यत् । ७ । उक्तो
नियमः । ८ । अग्ने त्वं पारयेति महाव्याहृतिभिर्जुहुयात्कूष्मा-
ण्डैश्चाज्यम् । ९ । तद्वत् एव वा ब्रह्महत्यासुरापानस्तेयगुरुत-
ल्पेषु प्राणायामैस्तान्तोऽघमर्षणं जपेत्सममश्वमेधावभृथेन
। १० । सावित्रीं वा सहस्रकृत्व आवर्तयन्पुनीते हैवात्मानम्
। ११ । अन्तर्जले वाघमर्षणं चिरावर्तयन्सर्वपापेभ्यो मुच्यते
मुच्यते । १२ ।

॥ इति गौतमीये धर्मशास्त्रे चतुर्विंशोऽध्यायः ॥ २४ ॥

तदाहुः कतिधावकीर्णीं प्रविशतीति । १ । मरुतः प्रा-
णैरिन्द्रं बलेन बृहस्पतिं ब्रह्मवर्चसेनाग्निमेवेतरेण सर्वेणेति । २ ।
सोऽमावास्यायां निश्यमिमुपसमाधाय प्रायश्चित्ताज्याहुती

जुहोति । ३ । कामावकीर्णो ऽस्म्यवकीर्णो ऽस्मि काम कामाय
 स्वाहा । कामाभिदुग्धो ऽस्म्यभिदुग्धो ऽस्मि काम कामाय स्वाहे-
 ति समिधमाधायानुपर्युक्ष्य यज्ञवास्तु कृत्वोपोत्थाय सं मा सि-
 ञ्चन्वित्येतया चिरुपतिष्ठेत् । ४ । अथ इमे लोका एषां लोका-
 नामभिजित्या एषां लोकानामभिक्रान्त्या इति । ५ । एतदेवै-
 केषां कर्माधिकृत्य यो ऽपूत इव स्यात्स इत्थं जुहुयादित्यम-
 भिमन्त्रयेत् वरो दक्षिणेति प्रायश्चित्तमविशेषात् । ६ । अना-
 र्जवपैश्रुनप्रतिषिद्धाचारानाद्यप्राशनेषु श्रूद्रायां च रेतः सि-
 ङ्कायोनौ च दोषवति कर्मण्यभिसन्धिपूर्वे ऽप्यब्लिङ्गाभिरप
 उपस्पृशेद्धारुणीभिरन्यैर्वा पवित्रैः । ७ । प्रतिषिद्धवाङ्मनसा-
 पचारे व्याहृतयः पञ्च । ८ । सर्वास्वपो वाचामेदहश्च मादि-
 त्यश्च पुनात्विति प्राता रात्रिश्च मा वरुणश्चेति सायम् । ९ ।
 अष्टौ वा समिध आदध्याहेवकृतस्येति हुत्वा सर्वस्मादेनसो
 मुच्यते मुच्यते । १० ।

॥ इति गौतमीये धर्मशास्त्रे पञ्चविंशो ऽध्यायः ॥ २५ ॥

अथातस्त्रीन्कृच्छ्रान्धाख्यास्यामः । १ । हविष्यान्प्रातरा-
 शान्भुक्त्वा तिस्रो रात्रीर्नाश्नीयात् । २ । अथापरं अहं नक्तं
 भुञ्जीत । ३ । अथापरं अहं न कञ्चन याचेत् । ४ । अथापरं
 अहमुपवसेत् । ५ । तिष्ठेदहनि रात्रावासीत् क्षिप्रकामः । ६ ।
 सत्यं वदेत् । ७ । अनार्यैर्न सम्भाषेत् । ८ । रौरवयौधाजये नि-
 त्यं प्रयुञ्जीत । ९ । अनुसवनमुदकोपस्पर्शेनमापो हि षेति ति-
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